**The University of Burdwan**

**Purba Barddhaman**

**Office of the Inspector of Colleges**

**ACADEMIC AUDIT REPORT OF THE AFFILIATED COLLEGES**

**1. ACADEMIC SESSION: 2020-2021**

(For which the report is prepared)

**2. NAME OF THE COLLEGE: HIRALAL BHAKAT COLLEGE**

Name of the TIC: Dr. Gautam Sen (08-03-2019 to 31-03-2021)

Prof. Kritiman Biswas (01-04-2021 to 17-06-2021)

Name of Principal: Dr. Nurul Islam (18-06-2021 to )

Telephone No: 03465-255254

URL of College website (if any): www.hbcnht.in

Year of Establishment: 1986

Year of Affiliation: 1986

**3. NO OF WORKING DAYS: 34 Days**

**4. NO OF TEACHING DAYS:**

**5. NO OF TEACHING DAYS LOST:**

(State reasons)

**6. NO OF OFFLINE/ONLINE CLASSES HELD:**

(Subject-wise)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Subject/Course Name** | **Honours/Major** | | | **General** | | |
| **1st Year(1st & 2nd Sem** | **2nd Year(3rd & 4th**  **Sem** | **3rd Year(5th**  **& 6th**  **Sem** | **1st Year(1st & 2nd Sem** | **2nd Year(3rd & 4th**  **Sem** | **3rd Year(5th**  **& 6th**  **Sem** |
| **Bengali** | **300** | **506** | **600** | **255** | **262** | **195** |
| **English** | **304** | **512** | **600** | **211** | **252** | **185** |
| **Geography** | **307** | **480** | **493** | **152** | **245** | **235** |
| **History** | **348** | **578** | **695** | **158** | **220** | **363** |
| **Political Science** | **330** | **531** | **623** | **156** | **213** | **363** |
| **Sanskrit** | **--** | **--** | **--** | **148** | **194** | **333** |
| **Philosophy** | **307** | **501** | **586** | **141** | **193** | **321** |
| **Physical Education** |  |  |  |  |  |  |
| **Commerce** | **272** | **199** | **--** | **--** | **--** | **--** |
| **Arabic** | **--** | **--** | **--** | **145** | **191** | **329** |
| **Urdu** | **--** | **--** | **--** | **148** | **196** | **331** |
| **Environmental science** | **208** | **--** | **--** | **208** | **--** | **--** |
| **Mathematics** | **138** | **--** | **--** | **165** | **161** | **--** |
| **Physic** |  | **--** | **--** | **105** | **98** | **--** |
| **Computer Science** | **52** | **--** | **--** | **106** | **97** | **--** |

**7. (a) IS THE COLLEGE CAMPUS WIFI ENABLED?**

**(b) INTERNET FACILITY VALAIBLE FOR STUDENTS**

**8. (a) TOTAL NO OF COMPUTERS AND PRINTER IN THE COLLEGE: (COMPUTER: 23; LAPTOP:03; PRINTERS: 11)**

**(b) NUMBER OF COMPUTERS CONNECTED TO COMPUTER: 26**

**9. NO OF COMPUTERS ACCESSABLE TO THE**

**(i) STUDENT: 17 (ii) TEACHERS: 03**

**(iii) LIBRARY: 02 (iv) OFFICE: 04**

**10. SOFTWARE USED IN THE LIBRARY:**

**11. TEACHING & NON-TEACHING STAFF STATISTICS**: (Use Separate Sheet)

**A. TEACHING** (Use One Separate Excel Sheet and Send It as Soft Copy For Further Reference) Attached-01

**12. RESULT OF UNIVERSITY EXAMINATION**

**A. NO OF UG STUDENTS PASSED OUT IN FINAL SEMESTER EXAMINATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **COURSE NAME** | **APPEARED** | **PASSED OUT** | **Pass Percentage** |
| **Bengali** | **44** | **44** | **100%** |
| **English** | **34** | **34** | **100%** |
| **Geography** | **7** | **7** | **100%** |
| **History** | **23** | **23** | **100%** |
| **Political Science** | **10** | **10** | **100%** |
| **Sanskrit** | **23** | **23** | **100%** |
| **Philosophy** | **15** | **15** | **100%** |
| **B.A(General)** | **217** | **217** | **100%** |

**B. NO OF PG STUDENTS PASSED OUT IN FINAL SEMESTER EXAMINATION:**

|  |  |  |  |
| --- | --- | --- | --- |
| **COURSE NAME** | **APPEARED** | **PASSED OUT** | **UNIVERSITY RANK(if any)** |
|  |  |  |  |

**13. NO OF FOREIGN STUDENTS (IF ANY): NIL**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **COURSE NAME** | **COUNTRY NAME** | **NUMBER OF STUDENTS** | | |
|  |  | **MALE** | **FEMALE** | **TOTAL** |
|  |  |  |  |  |

**14. NO OF STUDENTS OF OTHERS STATES (IF ANY):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **COURSE NAME** | **COUNTRY NAME** | **NUMBER OF STUDENTS** | | |
|  |  | **MALE** | **FEMALE** | **TOTAL** |
|  |  |  |  |  |

**15. TOTAL NO OF BOOKS IN THE LIBRARY (SUBJECT-WISE/TITLE-WISE COPIES)**

|  |  |  |
| --- | --- | --- |
| **Sl. No** | **Department** | **No of Books** |
| **1** | **Bengali** | **5266** |
| **2** | **English** | **1927** |
| **3** | **Geography** | **335** |
| **4** | **History** | **2456** |
| **5** | **Political Science** | **2464** |
| **6** | **Sanskrit** | **1047** |
| **7** | **Philosophy** | **2082** |
| **8** | **Physical Education** | **717** |
| **9** | **Commerce** | **1252** |
| **10** | **Arabic & Urdu** | **302** |
| **11** | **Environmental science** | **453** |
| **12** | **Economics** | **1090** |
| **13** | **Mathematics** | **330** |
| **14** | **Journal & Magazine** | **1409** |
| **15** | **Computer Science** | **04** |
| **16** | **BU Books** | **474** |
| **17** | **Research Methodology** | **17** |
|  | **Total** | **21625** |

**16. NO OF BOOKS PURCHSED (DURING THE PERIOD FOR WHICH REPORT IS PREPARD)(SUBJECT-WISE/TITLE-WISE/COPIES)**

**(Use Separate Sheet if necessary)**

|  |  |  |
| --- | --- | --- |
| **Sl. No** | **Department** | **No of Books** |
| **7** | **Philosophy** | **80** |
|  | **Total** | **80** |

**17. NAME OF THE JOURNALS SUBSCRIBED (ONLINE/OFFLINE) WITH DATE**

(Use Separate Sheet if necessary) **INFLIBNET**

**18. DETAILS ABOUT SEMINAR/WORKSHOP & RESEARCH PUBLICATION:**

**A. NO OF SEMINARS/WORKSHOPS/SYMPOSIA HELD IN THE COLLEGE (SUBJECT-WISE WITH DATE)**

(Use Separate Sheet if necessary)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl No** | **TYPE OF PROGRAM(SEMINAR/WORKSHOP/SYMPOSIA)** | **SUBJECT/TITLE** | **Department** | **DATE/DURATION** | **COLLEGE/STATE/NATIONAL/INTERNATIONAL LEVEL** |
| **1** | **webinar** | **“Epidemics, Pandemics and Outbreaks in History: A Study of our health scenario through Changing Times** | **History** | **3RDJuly,2020** | **College Level** |
| **2** | **Workshop** | **Rabindranath Tagore: Society, State and Nation** | **Political Science** | **21th August 2020** | **State Level** |
| **3** | **Seminar** | **Indian Democracy: Retrospect and Prospect** | **Political Science** | **30th August 2020** | **National Level** |
| **4** | **Webinar** | **Transforming Disciplines: The Impact of Gender** | **English** | **24/07/2020 to 25/07/2020.** | **International** |
| **5** | **Webinar** | **'Major Issues of Research Methodology in Social Sciences** | **Commerce** | **24th September,2020** | **College Level** |
| **6** | **Webinar** | **“Urdu Afsano Mein Tanisi Hissiyat” (Feminist Sensibility in Urdu Fiction)** | **Urdu** | **09th March, 2021** | **National Level** |
| **7** | **Seminar** | **Arabic language in West Bengal: past and present** | **Arabic** | **12.03.2021** | **State Level** |
| **8** | **Webinar** | **nature –Scope and types of Research.** | **Physical Education** | **15.07.2020** | **College Level** |
| **9** | **Seminar** | **A Study Of Vedic Feminisim And Social Theory** | **Sanskrit** | **11.03.2021** | **State Level** |
| **10** | **Webinar** | **Epidemics, Pandemics Outbreaks in**  **Environment: Study On Health and Hygiene. Date:** | **Environment Science** | **05.08.2020.** | **College Level** |
| **11** | **Webinar** | **Dwishatabarsh er Ishwar** | **Bengali** | **26.09.2020** | **State Level** |
| **12** | **Seminar** | **Physics in our Daily life: An overview** | **Physic** | **07/08/2020** | **College Level** |

**B. NO OF BOOKS/CHAPTERS/ARTICLES PUBLISHED (SUBJECT-WISE WITH DATE)**

(Use Separate Sheet if necessary)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl No** | **Name of the Faculty with co-authors(sequentially)** | **ISSN NO** | **Types of Publication (Book/Chapter/Article)** | **Title of the Book/Chapter/Article(ISBN)** | **Year of Publication** | **Name of the Publisher and place of publication** | **National/International** |
| **1** | **Dr. Swarnali Chandra** | **ISBN- 978-93-84054-17-5** | **Book Chapter** | **Subhasita Verses and Statement Reflected In The Play Yayaticharitam Composed By Prataparudradeva** | **Dec, 2020** | **Sri Bikash Dutta** | **National** |
| **2** | **Prof. Avijit Nandi** | **978-93-5446-361-7** | **Book Chapter** | **Prachin Bharater Rajniti o Sasanbabostha** | **2021** | **Evincepub publishing** | **National** |
| **3** | **Partha Chattopadhyay; Arabinda Maity & Biplab Chakrabarti** | **978-81- 953333- 7-0** | **Book** | **A PRACTICAL GUIDE TO THE UNIVERSAL DECIMAL CLASSIFICATION: IME 2005 EDITION** | **2021** | **ROHINI NANDAN, Kolkata** | **National** |
| **4** | **SYED M. ZAMAN** | **ISBN: 978-81-8064-337-8** | **Book Chapter** | **JAYAPRAKASH NARAYANA** | **AUGUST,2020** |  | **National** |
| **5** | **Niladri Das,Prolay Mondal Subhasish Sutradhar Ranajit Ghosh** | **ISSN 2363-6203** | **Article** | **Application of DRASTIC model for assessing groundwater  vulnerability: a study on Birbhum district, West Bengal, India** | **Novembe, 2020** | **Modeling Earth Systems and Environment** | **International** |
| **6** | **Niladri Das,Prolay Mondal Subhasish Sutradhar** | **ISSN: 2352-801X** | **Article** | **Delineation of groundwater potential zones using MIF and AHP models: A** | **February, 2021** | **Groundwater for Sustainable Development** | **International** |
| **7** | **Niladri Das,Prolay Mondal Subhasish Sutradhar Ranajit Ghosh** | **ISSN: 2212-0955** | **Article** | **Asymmetric nexus between air quality index and nationwide  lockdown for COVID-19 pandemic in a part of Kolkata  metropolitan, India** | **March, 2021** | **Urban climate** | **International** |
| **8** | **Niladri Das,Prolay Mondal Subhasish Sutradhar Ranajit Ghosh** | **1572-9893** | **Article** | **The response of groundwater to multiple concerning drivers and its future: a study on Birbhum District, West Bengal, India** | **Apr-21** | **Applied Water Science** | **International** |
| **9** | **Dr. Mukhlesur Rahman** | **2456-1738** | **Article** | **A Trip Overseas (Travelogue)** | **Oct. 2020** | ***Aqlam Al-Hind*** | **National** |
| **10** | **Dr. Mukhlesur Rahman** | **2456-1738** | **Article** | **A contemplation on the book “Masloob al Karamah” (Book review)** | **Jan. 2021** | ***Aqlam Al-Hind*** | **National** |
| **11** | **Dr. Mukhlesur Rahman** | **2582-9254** | **Article** | **A Crescent in the sky of Arabic Journalism in India** | **Jan. 2021** | ***Hilal Al-Hind*** | **National** |
| **12** | **Dr. Mukhlesur Rahman** |  | **Article** | **A Widow (Short Story)** | **21th August -2020** | **Al-Arabi Al-Youm** | **National** |
| **13** | **Dr. Mukhlesur Rahman** |  | **Article** | **Ghost House (Short Story)** | **October, 2020** | **Storymirror** | **National** |
| **14** | **Dr. Mukhlesur Rahman** |  | **Article** | **The Bowl of the Untouchable (Short Story)** | **14th April, 2021** | **Al-Arabi Al-Youm** |  |
| **15** | **Dr. Mukhlesur Rahman** | **2456-1738** | **Article** | **Life on Mars (Tr.Short Story)** | **April, 2020** | ***Aqlam Al-Hind*** |  |
| **16** | **Dr. Mukhlesur Rahman** |  | **Article** | **Habit of love (Tr.Short Story)** | **22th Sept -2020** | **Al-Arabi Al-Youm** | **National** |
| **17** | **Dr. Mukhlesur Rahman** | **2456-1738** | **Article** | **Grand Hotel I ( (Tr.Short Story)** | **Jan, 2021** | ***Aqlam Al-Hind*** |  |
| **18** | **Dr. Mukhlesur Rahman** | **2582-9254** | **Article** | **A solemn pledge (Tr.Short Story)** | **April. 2021** | ***Hilal Al-Hind*** |  |
| **19** | **Manojit Das** | **ISBN:978-93-89224-98-6** | **Book Chapter** | **A Snapshot on the History of Education in Jalpaiguri District 1869-2019** | **2020** | **Kunal Books** | **National** |
| **20** | **Manojit Das** | **ISSN 2348-2036** | **Book Chapter** | **Desh O Bidesher Gandhider Itikatha** | **2020** | **Uttarprasanga** | **National** |
| **21** | **Sukumar Mandal** | **ISSN -2454-4884** | **Article** | **Prachin Bharater Itihasa Narir Abasthan** | **2021 June** | **SamsaptakSamsaptak-(Peer-Reviewed Journal)** | **National** |
| **22** | **Sukumar Mandal** | **ISSN-2454-4884** | **Article** | **Sundar Bon Anchaler Adibasider Basati Bistar** | **2020 December** | **Samsaptak-(Peer-Reviewed Journal)** | **National** |
| **23** | **Sukumar Mandal** | **978-93-90873-41-8** | **Book** | **Vishwa Juddh Prothom oh Dwitiya** | **Jun-21** | **Avenel Press** | **National** |
| **24** | **Nandadulal Mahato Philosophy** | **ISBN-978-81-944113-1-4** | **Book Chapter** | **রবীন্দ্রনাথের মানবতাবোধ** | **January,2021** | ***Scholar Publication*** | **National** |
| **25** | **Totan Hazra** |  | **Article** | **Abidyā nāśē cāraṭi āryasatya: Baud'dhadarśanēra ālōkē ēkaṭi samīkṣā (অবিদ্যা নাশে চারটি আর্যসত্য : বৌদ্ধদর্শনের আলোকে একটি সমীক্ষা)** | **Dec, 2020** | **EBONG MAHUA** | **National** |
| **26** | **Dr. Suddhasattwa Banerjee** | **ISBN:978-93-87706-43-9** | **Book Chapter** | **Social Distinctions and Rise of Trends like ‘Angry Young Man’ and ‘Dalit Panther’: A Study in Social History through Films and Plays (History, Heritage and Religion: Problems and Perspectives)** | **2020** | **Book Syndicate, Kolkata** | **National** |
| **27** | **Dr. Banshidhar Sahoo** | **2195-2698** | **Article** | [**A comparison of ecological and eco-evolutionary system with rapid predator evolution**](https://link.springer.com/article/10.1007/s40435-020-00704-0) | **10/8/2020** | **International Journal of Dynamics and Control** | **International** |
| **28** | **Dr. Banshidhar Sahoo** | **2363-6211** | **Article** | [**Emergent impacts of alternative resource in cannibalistic predator–prey system**](https://link.springer.com/article/10.1007/s40808-020-00884-w) | **Jul-20** | **Modeling Earth Systems and Environment** | **Intrnational** |

**C. NO OF RESEARCH PAPER AND ABSTRACT PUBLISHED (**Journals recognized by UGC, Elsevier, Scopus, Thompson & Reuters, Web of Science etc with citation index will be considered)

(Use Separate Sheet if necessary)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Faculty with co-authors** | **Title of the Research Paper** | **Name of the Journal, Vol. No., Year & pp.(ISSN/ISBN)** | **Whether peer reviewer / indexed** | **National/International, Impact Factor/Citation Index** |
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**D. NO OF STUDENTS PUBLICATION (RESEARCH PAPER AND ABSTRACT PUBLISHED)(IF ANY):**

(Use Separate Sheet if necessary)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the student, Supervisor and Department** | **Title of the Research Paper** | **Name of the Journal, Vol. No., Year & pp.(ISSN/ISBN)** | **Whether peer reviewer / indexed** | **National/International, Impact Factor/Citation Index** |
|  |  |  |  |  |
|  |  |  |  |  |

**19. NO OF UGC RESEARCH PROJECTS (MAJOR/MINOR) SANCTIONED AND GRANTS RECEIVED FROM OTHER FUNDING AGENCIES** (Use Separate Sheet if necessary)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the Faculty** | **Title of the Sanctioned Project** | **Name of the Funding Agency** | **Duration** | **Amount of Fund** | **National/International** |
|  |  |  |  |  |  |

**20. STUDENTS ACHIEVEMENTS (If any STATE/NATIONAL/INTERNATIONAL LEVEL)**

(Use Separate Sheet if necessary)(Cultural/Sports):

**21. AWARD/PST DOCTORAL FELLOSHIP/RECOGNITION ACHIEVED BY TEACHERS/STAFF (If any at State/National, International Level)**(Use Separate Sheet if necessary):

**22. STUDENTS CHAPTER (IF ANY)(LIKE: CSI/IEEE/SEG CHAPTER etc...):**

(Use Separate Sheet if necessary)

**23. STUDENTS CLUB (IF ANY) (LIKE: MOVIE CLUB/PHOTOGRAPHY CLUB/HOBBY CLUB/ROBOTICS CLUB etc...):**

(Use Separate Sheet if necessary)

**24. STUDENT HOSTEL**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **TYPE** | **NO OF HOSTELS** | **INTAKE CAPACITY** | **TOTAL NO OF RESIDENTS** | | | | |
|  |  |  | **SC** | **ST** | **PH** | **GEN** | **TOTAL** |
|  |  |  |  |  |  |  |  |

**ANY OTHER INFORMATION (Regarding Infrastructural Development/Alteration of the college campus during lockdown due to COVID-19, if any)** (Use Separate Sheet if necessary)

**New Assets/Development made in the last year:**

**1.**

**2.**

**3.**

**4.**

**5.**

**6.**

**7.**

**8.**

**9.**

**10.**

**Signature of the Principal/TIC/OIC with office seal**

**Note:**

1. **This Academic Report should be submitted to the Inspector of College for the session (From the month of .. 20.. to the month of .... 20..) positively according to the LAST DATE OF SUBMISSION.**
2. **Use separate sheet(s) where required.**
3. **Signature with Seal of Principal in each page is mandatory.**

**A.TEACHING STAFF**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Teacher’s Name** | **Qualification** | **Status(permanent/Contractual/Part Time/Visiting** | **Specialization** | **DOJ** | **Year of Experience** | **Contact No** | **Mail. Id** |
| **1** | **Dr. Nurul Islam** |  |  | **Arabic** | **18-06-2021** | **12D** | **9647620782** | **lizashifa1969@gmail.com** |
| **2** | **Dr. Chaitanya Biswas** | **M.A, P.hD** | **Permanent** | **Bengali** | **31-1-87** | **34Y 4M 30D** | **9434197256** | **cbsir9@gmail.com** |
| **3** | **Dr. Ranjit Kr. Sarkar** | **M.A, P.hD** | **Permanent** | **Commerce** | **25-2-87** | **34Y 4 M 5 D** | **9434558850** | **sarkarranjit2022@gmail.com** |
| **4** | **Prof. Salil Kumar Sengupta** | **M.Com** | **Permanent** | **Commerce** | **1-8-01** | **19Y 10 M 29 D** | **9434389004** | **salilsengupta10@gmail.com** |
| **5** | **Prof. Sukumar Mondal** | **M.A** | **Permanent** | **History** | **30-6-08** | **13Y** | **9836896156** | **sm9753168@gmail.com** |
| **6** | **Prof. Pinki Das** | **M.A** | **Permanent** | **Bengali** | **23-3-10** | **11Y 3M 7 D** | **9232770942** | **pinki.mukhopadhyay@gmail.com** |
| **7** | **Prof. Kritiman Biswas** |  | **Permanent** | **Environment Science** | **27-3-10** | **11Y 3M 3D** | **8001955848** | **kritiman2008@rediffmail.com** |
| **8** | **Prof. Amrita Biswas** | **M.A** | **Permanent** | **History** | **29-3-10** | **11Y 3M 1D** | **9831334715** | **protihari@gamil.com** |
| **9** | **Prof. Gautam Sen** | **M.A** | **Permanent** | **English** | **1-4-10** | **11Y 2M 29D** | **9434182461** | **gautam.dogfather.sen@gmail.com** |
| **10** | **Prof. Suddah Sattwa Banerjee** | **M.A** | **Permanent** | **English** | **1-4-10** | **11Y 2M 29D** | **9836782254** | **suddhasattwabanerjee@gmail. com** |
| **11** | **Prof. Syed Manuaruz zaman** | **M.A** | **Permanent** | **Political Science** | **1-4-10** | **11Y 2M 29D** | **9475637598** | **syedmzaman0@gmail.com** |
| **12** | **Dr. Indranil Mondal** | **M.A, P.hD** | **Permanent** | **Geography** | **11-3-15** | **6Y 3M 19D** | **9434448770** | **inditeindro@gmail.com** |
| **13** | **Prof. Swapan Saha** | **M.A** | **Permanent** |  | **3-11-16** | **4Y 7M 27 D** | **9832624525** | **shreemoyee555@gmail.com** |
| **14** | **Prof. Ayantika Sarkar** | **M.A** | **Permanent** | **Sanskrit** | **4-2-17** | **4Y 4 M 26 D** | **9474738618** | **ayantikaasru@gmail.com** |
| **15** | **Prof. Banshidhar Sahoo** | **M.Sc** | **Permanent** | **Mathematics** | **20-3-17** | **4Y 3M 10 D** | **9564231212** | **banshivu@gmail.com** |
| **16** | **Prof. Sudipta Singha** | **M.A** | **Permanent** | **English** | **2-5-17** | **4Y 1M 28 D** | **8348696159** | **sudipta.singha19899@gmail.com** |
| **17** | **Prof. Totan Hazra** | **M.A** | **Permanent** | **Philosophy** | **23-07-2019** | **1Y 11M 7D** | **9735867081** | **totanwithyou@gmail.com** |
| **18** | **Prof. Soofi Zafar Shahid** |  |  | **Urdu** | **23-07-2019** | **1Y 11M 7D** |  |  |
| **19** | **Prof. Mukhlesur Rahman** | **M.A, P.hD** | **Permanent** | **Arabic** | **23-07-2019** | **1Y 11M 7D** | **9999048597** | **mukhles1@gmail.com** |
| **20** | **Prof. Manojit Das** | **M.A** | **Permanent** | **History** | **17-08-2019** | **1Y 10M 13D** | **8101408530** | **manojitsima1@gmail.com** |
| **21** | **Prof. Srirupa Ray** | **M.Com** | **Permanent** | **Commerce** | **30-12-2019** | **1Y 6M** | **9051901200** | **srirupa.ray@gmail.com** |
| **22** | **Prof. Ranbir Mondal** | **M.A, P.hD** | **Permanent** | **Sanskrit** | **15-11-2019** | **1Y 7M 15D** | **9832770542** | **ranabirmondal1982@gmail.com** |
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